## ANNUAL REPORT FORM FOR CLASS A RECYCLING CENTERS

January 1 thru December 31\_\_\_\_\_

(Year)

| Name:Reported By:                |                              | Facility ID#:         |          |  |
|----------------------------------|------------------------------|-----------------------|----------|--|
|                                  |                              | Date:                 |          |  |
| Phone:                           | (Please Print)               |                       |          |  |
|                                  | List Mater                   | ials in <u>Tons</u>   |          |  |
| COUNTY:                          |                              |                       |          |  |
| MUNICIPALITY:                    |                              |                       |          |  |
| Corrugated                       |                              |                       |          |  |
| Mixed Office Paper               |                              |                       |          |  |
| Newspaper                        |                              |                       |          |  |
| Other Paper                      |                              |                       |          |  |
| Glass Containers                 |                              |                       |          |  |
| Aluminum Containers              |                              |                       |          |  |
| Steel Containers                 |                              |                       |          |  |
| Plastic Containers               |                              |                       |          |  |
| Ferrous/Heavy Iron               |                              |                       |          |  |
| Non-ferrous/Aluminum             |                              |                       |          |  |
| White Goods/Lite Iron            |                              |                       |          |  |
| Other                            |                              |                       |          |  |
| Total                            |                              |                       |          |  |
|                                  | l                            | I                     | <u> </u> |  |
| I certify that the information e | entered above is true to the | best of my knowledge. |          |  |
| Signature:                       | Title                        | »:                    | Date:    |  |
|                                  |                              |                       |          |  |

THIS FORM MUST BE RECEIVED BY APRIL 1st OF THE YEAR FOLLOWING THE DATA REPORTED ABOVE.

New Jersey Department of Environmental Protection Solid and Hazardous Waste Program Bureau of Recycling and Planning PO Box 414 Trenton, NJ 08625

Attn: Carol Puca